

**UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

**IN RE: ANDREW KRUECK
Debtor**

**CHAPTER 13
BANKRUPTCY NO. 19-15344**

CERTIFICATE OF SERVICE

I, Gary E. Thompson, Esquire, hereby certify that I have served COPY OF THE Motion to Modify Plan Post Confirmationn by US Mail and the court's electronic filing system on or about June 18, 2020 to the following:

United States Trustee
833 Chestnut Street
Philadelphia, PA 19106

Trustee Scott Waterman
POB 4010
Reading, PA 19606

All Creditors on Matrix

/S/
GARY E. THOMPSON, ESQUIRE
Attorney for Debtor.

6/18/20